

why have, which could not compare the party which the party things that it is the party which the party things that it is the party which the party that the party things that it is the party than the p

Conversations to Our Club & By Orestes H. Brownson.

After reviewing the condition of the church in Europe and showing the weakness of Catholics in Catholic countries in not opposing the enemies of the church at the polis, Father John last week gave his views regarding the church at the polis, Father John last week gave his views regarding the church at the polis, Father John last week gave his views regarding the church at the polision of the French court from Fhilip the Fair to the Nephew of his Uncle, and accepts and admires the four articles adopted by the French court from Fhilip the Fair to the Nephew of his Uncle, and accepts and admires the four articles adopted by the French court from Fhilip the Fair to the Nephew of his Uncle, and accepts and admires the four articles adopted by the French court from Fhilip the Fair to the Nephew of his Uncle, and accepts and admires the four articles adopted by the French clergy in 1652, should object to political atherism, or complain that God is excluded from the state. last week gave his views regarding the duties of the laity under the charged conditions now to be met by the such a funny shape. And the first thing she knows she is singing away above everybody else, like this," and Eleanor tried to imitate the new girl's efforts at singing.

Last week gave his views regarding the duties of the laity under the charged control, and appears and policy of the church of necessity rests on the shoulders of the laity and the shall support. My religion has nothing to do with my politics." rified to imitate the new girl's efforts at singing.

A severe cold had kept Bessie indoors for several days. During part of the time she had been in bed and too ill to see her girl friends. So, as this was Eleanor's first visit to her since her absence, she had much to tell and Bessie much to hear.

"Grace told me that Miss Morrison had to stay home one day last week," was Bessie's next remark,
"Oh, yes," exclaimed Eleanor, "and did she tell you what a funny time we had with the substitute?"

"No," replied Distenbach, "underson the clared in the tundary in the common of the day in the leaders, to the truth is done by intended in the truth and its done by intended in the truth and its done by intended in the truth is done by intended in the truth is

"If was just to runny for anythinks, Niece Monica, and all the other dear places. Look for the good that is in the dear "old chaps," and the proposition of non-Catholics, and the proposition of the trace of begin made fun of and to prove that each of your dear fathers and your own dear. Fathers and your own dear fathers are the proposition of the church." "Oh, the way Mary Powell read this laughed at the proposition of non-Catholics, and first, and she got up, and with the most plant of the church." The proposition of the church. The same of my first, and she got up, and with the most plant of the class smiled, "answered to laugh in her face, and "title same of the church." The proposition of the proposition of the church of the church. The proposition of the church of the church. The proposition of the church of the church. The church of the church. The church of the chu

of causes but too well known, the Irish people have been deprived of their legitimate temporal chiefs. The nobility are, for the most part, allens to them in blood and in religion, and for a long time there has been wanting a Catholic laity able and willing to look after their temporal interests. The upper classes of society have lacked sympathy with the Catholic neasantry, and the priests

The present instance of the present of the present

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Time Table Feb. 1,1903

ARRIVE. 2:30 a.m. Ogden. Come variety emicars.
St. Louis. Oranic. Denver and intermediate paid;
Prom Ogden. Chicago, St. Louis.
Rounage City. Oranica Denver and Sin Francisco.
From Gartfield beach. Toosis:
and Terminate.
Prom Carle Chicago, Nephl, 5.35 p.m.
Prom Caden. Chicago, Valley.
Bittle, Portland. Said. Francisco.

NUBARD.

DEPART.

For Ogden, Gunnin, Chicago, Denver, Kannin etty and S., 7.00 a.m., For Tintio, Men ar, Frous, 7.20 a.m., For Tintio, Men ar, Frous, 7.20 a.m., For Gartield Beach, Toocle and Terminos.

For Ogden, Butto, Helena, Fortiand, San Francisco and Intermediate points.

For Ogden, Omains, Friends, 9.46 a.m. For Ogden, Omains, Friends, 2.46 a.m. For Ogden, San Francisco Valley, Donver, Kannas City, Omains, Et. Louis and San Searchest Valley, Donver, Kannas City, Omains, Et. Louis and Chicago, Omains, Et. Louis and Chicago, Omains, Et. Louis and Chicago of Prove, Nepat, Milloris, Callega, For Ogden, United San Francisco and Intermediate points, 6.95 p.m. For Ogden, Cashe valley, Easter, Helena, Forthard, San Francisco and intermediate points, 12.30 a.m. T. M. Fell UMACHER, D. E. BLEY, A. T. Traffic, Mgr. D. S. SPENNER, A. G. P. & T. A. Phiane, 200.

**Bally except Sundays. DEPART.

*Dally except Sundays.

CURRENT TIME TABLE. In effect Nov. 1, 1962.

LEAVE SALT LAKE CITY.

LEAVE SALT LAKE CITY.

No. 5-For Grand Junction, Denver and points east.

No. 2-For Provo, Grand Junction 315 nm.

No. 2-For Provo, Grand Junction 315 pm.

No. 4-For Provo, Grand Junction 315 pm.

No. 10-For Bibeliam, John.

Rober, Provo, Mi. Pressent,
Mantil Morreyale and Intermediate books.

No. 8-For Eurola, Payson,

Provo and intermediate books 2:00 pm.

No. 11-For Ogica and all intermediate points.

No. 5-For Ogica and the west, 15:30 a.m.

No. 5-For Ogica and the west, 15:50 a.m.

No. 1-For Ogica and the west, 15:50 p.m.

No. 1-For Ogica and the west, 15:50 p.m.

No. 15-For Ogica and the west, 15:50 p.m.

No. 15-For Ogica and the west, 15:50 p.m.

ARRIVE SALT LAKE CITY.

ARRIVE SALT LAKE CITY.

No. 12-From Oxden and all intermediate points.

No. 3-From Provo. Grand Junction and the cast.

No. 1-From Provo. Grand Junction and the cast.

No. 1-From Provo. Grand Junction and the cast.

No. 2-From Provo. Grand Junction and the cast.

100 and the cast.

100 and the cast.

100 and the cast.

100 p.m.

No. 2-From Oxden and the west 8:50 p.m.

No. 4-From Oxden and the west 8:50 p.m.

No. 4-From Oxden and the west 8:10 p.m.

No. 4-From Oxden and the west 8:10 p.m.

No. 7-From Eureka. Payson.

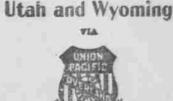
Provo and intermediate points 10:00 a.m.

No. 101-From Park City.

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